

MIDDLESEX COMMUNITY COLLEGE

**Deadline to Apply:**  
**Fall: November 13<sup>th</sup>**  
**Spring/Summer: April 15<sup>th</sup>**

GRADUATION CHECKLIST  
**2015-2016**

Graduation Year 20 \_\_\_\_\_  
 Year of Catalog being used \_\_\_\_\_

**THERAPEUTIC RECREATION**

NAME (as you would like it to appear on the Diploma) \_\_\_\_\_ @ \_\_\_\_\_  
 BANNER ID

STREET ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

Please be advised that your name and academic major will be printed in the commencement brochure and your academic major will be announced at the graduation ceremony if you choose to attend. Please notify the Records Office if you **Do Not** wish your information to be printed or announced.

Other college transfer credits to be used? Yes  No  Are they on file at MxCC? Yes  No   
 Are you applying for more than one degree? Yes  No  If yes, which curriculum? \_\_\_\_\_

**GRADUATION REQUIREMENTS:**

Have been met  Will be met at the end of: Fall Semester  Spring Semester  Summer Semester

**CORE CURRICULUM**

	GRADE
ENG* 101	_____
PSY* 111	_____
RLS* 121	_____
RLS* 122	_____
HSE* 288	_____
SOC* 120	_____
PSY* 103	_____
HSE* 202	_____

**DIRECTED ELECTIVES - (6 CREDITS)**

**EMPHASIS – OLDER ADULTS**

	GRADE
SOC* 114 or PSY* 208	_____
RLS* 221	_____

**EMPHASIS – DEVELOPMENTAL, BEHAVIORAL,  
 OR PSYCHIATRIC DISABILITIES**

PSY* 245	_____
PSY* 251	_____

**QPA TO DATE** \_\_\_\_\_

\_\_\_\_\_  
 ADVISOR'S SIGNATURE & DATE

\_\_\_\_\_  
 STUDENT'S SIGNATURE & DATE