

MIDDLESEX COMMUNITY COLLEGE  
GRADUATION CHECKLIST  
**2015-2016**

**Deadline to Apply:**  
**Fall: November 13<sup>th</sup>**  
**Spring/Summer: April 15<sup>th</sup>**

Graduation Year 20 \_\_\_\_\_  
Year of Catalog being used \_\_\_\_\_

**JUVENILE JUSTICE**

NAME (as you would like it to appear on the Diploma) \_\_\_\_\_ @ \_\_\_\_\_ BANNER ID \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

Please be advised that your name and academic major will be printed in the commencement brochure and your academic major will be announced at the graduation ceremony if you choose to attend. Please notify the Records Office if you **Do Not** wish your information to be printed or announced.

Other college transfer credits to be used? Yes  No  Are they on file at MxCC? Yes  No   
Are you applying for more than one degree? Yes  No  If yes, which curriculum? \_\_\_\_\_

**GRADUATION REQUIREMENTS:**

Have been met  Will be met at the end of: Fall Semester  Spring Semester  Summer Semester

**PREREQUISITE COURSES**

	GRADE
ENG* 101	_____
PSY* 111	_____

**RECOMMENDED COURSEWORK**

Behavioral or Social Science Elective (6 Credits)

_____	_____
_____	_____

**CERTIFICATE COURSE WORK REQUIREMENTS**

	GRADE		GRADE
HSE* 202	_____	PSY* 204	_____
HSE* 116	_____	PSY* 251	_____
HSE* 289	_____	SOC*120	_____
HSE* 224 or SOC* 103	_____	SOC* 241	_____

QPA TO DATE \_\_\_\_\_

ADVISOR'S SIGNATURE & DATE \_\_\_\_\_

STUDENT'S SIGNATURE & DATE \_\_\_\_\_