

MIDDLESEX COMMUNITY COLLEGE

GRADUATION CHECKLIST

2015-2016

Graduation Year 20 \_\_\_\_\_

Year of Catalog being used \_\_\_\_\_

**Deadline to Apply:**

**Fall: November 13<sup>th</sup>**

**Spring/Summer: April 15<sup>th</sup>**

**HEALTH CAREER PATHWAYS CERTIFICATE**

NAME (as you would like it to appear on the Diploma) \_\_\_\_\_ @ \_\_\_\_\_ BANNER ID

STREET ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

Please be advised that your name and academic major will be printed in the commencement brochure and your academic major will be announced at the graduation ceremony if you choose to attend. Please notify the Records Office if you **Do Not** wish your information to be printed or announced.

Other college transfer credits to be used? Yes  No  Are they on file at MxCC? Yes  No   
Are you applying for more than one degree? Yes  No  If yes, which curriculum? \_\_\_\_\_

**GRADUATION REQUIREMENTS:**

Have been met  Will be met at the end of: Fall Semester  Spring Semester  Summer Semester

**GENERAL EDUCATION**

GRADE  
ENG\* 101 \_\_\_\_\_  
<sup>1</sup>MAT\* 137 \_\_\_\_\_  
PSY\* 111 \_\_\_\_\_

**HEALTH REQUIREMENTS**

GRADE  
BIO\* 105, 115, or 121 \_\_\_\_\_  
BIO\* 211 \_\_\_\_\_  
BIO\* 212 \_\_\_\_\_  
CHE\* 111 \_\_\_\_\_  
HLT\* 103 \_\_\_\_\_

<sup>1</sup>MAT\* 136 from Norwalk Community College or MAT\* 138 from Manchester Community College will also fill this requirement.

QPA TO DATE \_\_\_\_\_

ADVISOR'S SIGNATURE & DATE \_\_\_\_\_

STUDENT'S SIGNATURE & DATE \_\_\_\_\_