



**Middlesex Community College**  
**Health Career Pathways Certificate**  
**GRADUATION CHECKLIST – CATALOG YEAR 2016-17**

Deadline to Apply:  
 Fall: November 11, 2016  
 Spring/Summer: April 17, 2017

Graduation Year: 20\_\_\_\_  
 Year of Catalog being used: \_\_\_\_\_

Requirements	Cr	Semester Taken	Grade
ENG*101: Composition	3		
<sup>1</sup> MAT*137: Intermediate Algebra	3		
PSY*111: General Psychology I	3		
BIO*105: Introduction to Biology <b>OR</b> BIO*115: Human Biology <b>OR</b> BIO*121: General Biology I	4		
BIO*211: Human Anatomy & Physiology I	4		
BIO*212: Human Anatomy & Physiology II	4		
CHE*111: Concepts of Chemistry	4		
HLT*103: Investigations in Health Careers	3		
<b>TOTAL CREDITS</b>	<b>28</b>		

<sup>1</sup>MAT\*136 from Norwalk C.C. or MAT\*138 from Manchester C.C. will also fill this requirement.

\_\_\_\_\_  
 NAME (as you would like it to appear on the Diploma) @ \_\_\_\_\_  
 BANNER ID

\_\_\_\_\_  
 STREET ADDRESS TOWN ZIP PHONE#

Please be advised that your name and academic major will be printed in the commencement brochure and your academic major will be announced at the graduation ceremony if you choose to attend. Please notify the Records Office if you Do Not wish your information to be printed or announced.

Other college transfer credits to be used? Yes  No  Are they on file at MxCC? Yes  No

Are you applying for more than one degree? Yes  No  If yes, which curriculum? \_\_\_\_\_

Graduation Requirements:

Have been met  Will be met at the end of: Fall semester  Spring Semester  Summer Semester

\_\_\_\_\_  
 ADVISOR'S SIGNATURE & DATE

\_\_\_\_\_  
 STUDENT'S SIGNATURE & DATE