

MIDDLESEX COMMUNITY COLLEGE  
GRADUATION CHECKLIST  
**2015-2016**

**Deadline to Apply:**  
**Fall: November 13<sup>th</sup>**  
**Spring/Summer: April 15<sup>th</sup>**

Graduation Year 20 \_\_\_\_\_  
Year of Catalog being used \_\_\_\_\_

**CUSTOMER SERVICE MANAGEMENT**

NAME (as you would like it to appear on the Diploma) \_\_\_\_\_ @ \_\_\_\_\_  
BANNER ID

STREET ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

Please be advised that your name and academic major will be printed in the commencement brochure and your academic major will be announced at the graduation ceremony if you choose to attend. Please notify the Records Office if you **Do Not** wish your information to be printed or announced.

Other college transfer credits to be used? Yes  No  Are they on file at MxCC? Yes  No   
Are you applying for more than one degree? Yes  No  If yes, which curriculum? \_\_\_\_\_

**GRADUATION REQUIREMENTS:**

Have been met  Will be met at the end of: Fall Semester  Spring Semester  Summer Semester

GRADE	GRADE
BMG* 202 _____	COM* 173 _____
BMG* 204 _____	BBG* 115 or CST* 201 _____
BMK* 106 _____	ENG* 101 _____
BMK* 123 _____	
BMK* 201 _____	

**Select two of the following (6 Credits)**

BMK\* 103 \_\_\_\_\_  
BMG\* 210 \_\_\_\_\_  
BMK\* 216 \_\_\_\_\_  
BMK\* 230 \_\_\_\_\_

QPA TO DATE \_\_\_\_\_

ADVISOR'S SIGNATURE & DATE \_\_\_\_\_

STUDENT'S SIGNATURE & DATE \_\_\_\_\_